

Nevada State Board of Dental Examiners



2651 N. Green Valley Pkwy, Ste. 104 • Henderson, NV 89014 • (702) 486-7044 • (800) DDS-EXAM • Fax (702) 486-7046

PUBLIC MEETING NOTICE & BOARD MEETING AGENDA

Meeting Date & Time

Tuesday, August 16, 2022
6:00 P.M.

**** This meeting will be held via remote technology system and ****
**** will be accessible to the public via ZOOM VIDEO WEBINAR/TELECONFERENCE ONLY ****
**** There will be no physical location for the meeting ****
**** pursuant to NRS 241.015, as amended by AB 253 (2021) ****

To access by phone, call Zoom teleconference Phone Number: (669) 900 6833
To access by video webinar, visit www.zoom.com or use the Zoom app
Zoom Webinar/Meeting ID#: **868 1007 9028**
Zoom Webinar/Meeting Passcode: **653115**

MINUTES

PUBLIC NOTICE:

**** This meeting will be held via VIDEO WEBINAR and TELE-CONFERENCE only ****

Public Comment by pre-submitted email/written form, only, is available after roll call (beginning of meeting); **Live Public Comment by teleconference** is available prior to adjournment (end of meeting). Live Public Comment is limited to three (3) minutes for each individual.

Members of the public may submit public comment in written form to: **Nevada State Board of Dental Examiners, 2651 N. Green Valley Pkwy, Ste. 104, Henderson, NV 89014; FAX number (702) 486-7046; e-mail address nsbde@dental.nv.gov**. Written submissions received by the Board on or before **Monday, August 15, 2022 by 4:00 p.m.** may be entered into the record during the meeting. Any other written public comment submissions received prior to the adjournment of the meeting will be included in the permanent record.

The Nevada State Board of Dental Examiners may 1) address agenda items out of sequence to accommodate persons appearing before the Board or to aid the efficiency or effectiveness of the meeting; 2) combine items for consideration by the public body; 3) pull or remove items from the agenda at any time. The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. See NRS 241.030. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. See NRS 233B.126.

Persons/facilities who want to be on the mailing list must submit a written request every six (6) months to the Nevada State Board of Dental Examiners at the address listed in the previous paragraph. With regard to any board meeting or telephone conference, it is possible that an amended agenda will be published adding new items to the original agenda. Amended Nevada notices will be posted in compliance with the Open Meeting Law.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Board, at (702) 486-7044, no later than 48 hours prior to the meeting. Requests for special arrangements made after this time frame cannot be guaranteed.

Pursuant to NRS 241.020(2) you may contact at (702) 486-7044, to request supporting materials for the public body or you may download the supporting materials for the public body from the Board's website at <http://dental.nv.gov> In addition, the supporting materials for the public body are available at the Board's office located at 2651 N. Green Valley Pkwy, Ste. 104, Henderson, NV 89014.

Note: Asterisks (*) "**For Possible Action**" denotes items on which the Board may take action.

Note: Action by the Board on an item may be to approve, deny, amend, or tabled.

1 **1. Call to Order**

2 - Roll call/Quorum -

3
4 Ms. Sull conducted roll call.

5	Dr. Tejpaul John (Dr. Johl) – Present	Dr. Todd Thompson (Dr. Thompson) – Present
6	Dr. Ronald West (Dr. West) – Present	Dr. Elizabeth Park (Dr. Park) – Present
7	Dr. Adam York (Dr. York) – Present	Ms. Yamilka Arias (Ms. Arias) – Present
8	Mr. Michael Pontoni (Mr. Pontoni) – Not Present	Dr. Ronald Lemon (Dr. Lemon) – Present
9	Dr. David Lee (Dr. Lee) – Present	Ms. Kimberly Petrilla (Ms. Petrilla) – Present
10	Ms. Jana McIntyre (Ms. McIntyre) – Present	

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12
13 **Others Present:** Hardeep Sull, Board Executive Director; Eva G. Romero, Board General Counsel

14
15 **Public Attendees:** John C.; James Lee

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17 **2. Public Comment (By pre-submitted email/written form only):** The public comment period is limited to matters
18 specifically noticed on the agenda. No action may be taken upon the matter raised during public comment unless the matter itself
19 has been specifically included on the agenda as an action item. Comments by the public may be limited to three (3) minutes as a
20 reasonable time, place and manner restriction, but may not be limited based upon viewpoint. The Chairperson may allow
21 additional time at his/her discretion.

22
23 Members of the public may submit public comment via email to nsbde@dental.nv.gov, or by mailing/faxing messages to the Board
24 office. Written submissions received by the Board on or before **Monday, August 15, 2022, by 4:00 p.m.** may be entered into the record
25 during the meeting. Any other written public comment submissions received prior to the adjournment of the meeting will be included
26 in the permanent record.

27
28 In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the
29 Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Nevada
30 State Board of Dental Examiners, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous,
31 offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers.

32
33 There was no public comment.

34
35 ***3. President's Report:** (For Possible Action)

36
37 ***a. Request to remove agenda item(s)** (For Possible Action)

38
39 Dr. Lee introduced the above agenda item and requested to remove agenda items 4 and 6. Dr. Lemon
40 made a motion to remove the agenda items. Ms. McIntyre seconded the motion. All were in favor. Motion
41 passed.

42
43 ***b. Approve Agenda** (For Possible Action)

44
45 Dr. West made a motion to approve the agenda. Ms. Petrilla seconded the motion. All were in favor. Motion
46 passed.

47
48 ***4. Secretary – Treasurer's Report:** (For Possible Action)

49
50 ***5. General Counsel's Report:** (For Possible Action)

51
52 Dr. Lee made a motion to go into closed session. Dr. Park seconded the motion. All were in favor. Motion
53 passed.

54
55 Dr. Lee requested that there be a motion to return to open session. Dr. Park moved for the Board to return to
56 open session. Dr. West seconded the motion. All were in favor. Motion passed.

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61 Ms. Sull conducted roll call.

1
2 Dr. Tejpal John (Dr. Johl) – Present
3 Dr. Ronald West (Dr. West) – Present
4 Dr. Adam York (Dr. York) – Present
5 Mr. Michael Pontoni (Mr. Pontoni) – Not Present
6 Dr. David Lee (Dr. Lee) – Present
7 Ms. Jana McIntyre (Ms. McIntyre) – Present
8

Dr. Todd Thompson (Dr. Thompson) – Present
Dr. Elizabeth Park (Dr. Park) – Present
Ms. Yamilka Arias (Ms. Arias) – Present
Dr. Ronald Lemon (Dr. Lemon) – Present
Ms. Kimberly Petrilla (Ms. Petrilla) – Present

9 ~~*6. Old Business:~~ (For Possible Action)

10
11 ***7. New Business:** (For Possible Action)

12
13 ***a. Review, discussion, and possible recommendation to the board regarding hiring legal counsel to**
14 **represent the Board in current litigation – NRS 631.190** (For Possible Action)

15
16 Dr. Lee introduced the above agenda item, stating that the Board is considering Jacqueline V. Nichols,
17 Esq. Dr. West made a motion to hire Jacqueline Nichols to represent the Board in current litigation with the
18 NDA, with the particulars that are listed for the fees. Dr. Park seconded the motion. There was no
19 discussion. All were in favor. Motion passed.

20
21 ***b. Discussion, consideration, and possible approval or rejection regarding possible delegation**
22 **of Board authority to the Board's Secretary-Treasurer and the Executive Director to execute a**
23 **contract to retain legal counsel in current litigation – NRS 631.160; NRS 631.190**

24
25 Dr. Lee introduced the above agenda item. Dr. Thompson made a motion to approve. Dr. West seconded
26 the motion. There was no discussion. All were in favor. Motion passed.
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28 **8. Public Comment (Live public comment by teleconference):** This public comment period is for any matter that is
29 within the jurisdiction of the public body. No action may be taken upon the matter raised during public comment unless the matter
30 itself has been specifically included on the agenda as an action item. Comments by the public may be limited to three (3) minutes as
31 a reasonable time, place and manner restriction, but may not be limited based upon viewpoint. The Chairperson may allow
32 additional time at his/her discretion.

33 Members of the public may submit public comment via email to nsbde@dental.nv.gov, or by mailing/faxing messages to the Board
34 office. Written submissions received by the Board on or before **Monday, August 15, 2022 by 4:00 p.m.** may be entered into the record
35 during the meeting. Any other written public comment submissions received prior to the adjournment of the meeting will be included
36 in the permanent record. In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open
37 Meeting Law Manual, the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the
38 authority of, the Nevada State Board of Dental Examiners, or if the content is willfully disruptive of the meeting by being irrelevant,
39 repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other
40 speakers.

41
42 There was no public comment.

43
44 ***9. Announcements**

45
46 There were no announcements.

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48 ***10. Adjournment** (For Possible Action)

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50 Dr. Park made a motion to adjourn the meeting. Ms. Petrilla seconded the motion. All were in favor. Motion
51 passed.
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54 **PUBLIC NOTICE POSTING LOCATIONS**

55 Office of the N.S.B.D.E., 2651 N. Green Valley Pkwy, Ste. 104, Henderson, NV 89014
56 State Board of Dental Examiners website: www.dental.nv.gov
57 Nevada Public Posting Website: www.notice.nv.gov
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Jason Dworin
Interim Executive Director